1609/1064

TABLES

FOR THE

FOUR EVANGELISTS.

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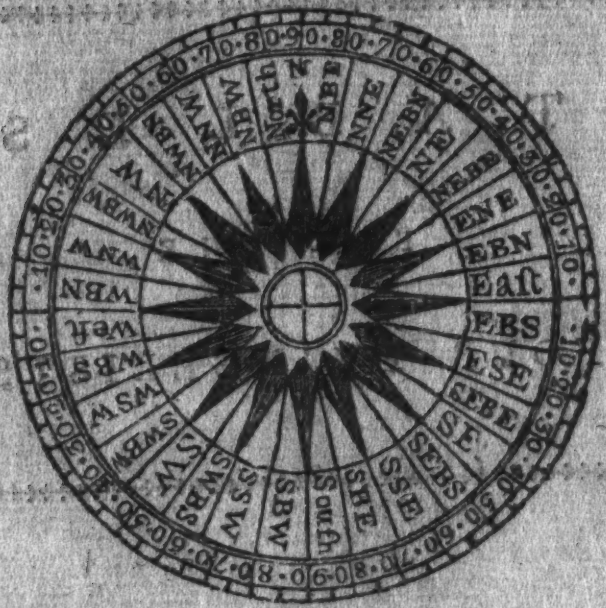
A FIGURE for the 7th *Table*;
JERUSALEM being considered
as in the *Centre*. See P31.



TABLES

FOR THE

FOUR EVANGELISTS:

CONTAINING

I. The HARMONY of the GOSPELS, and their general CONTENTS.

II. The *Order* and *Number* of CHRIST's recorded APPEARANCES after his Reſurrection.

III. The ſeveral *Paſſages* of the EVANGELISTS, as ſtated in the HARMONY.

IV. A ſtate of our LORD's DISCOURSES, according to the order of time.

V. A ſtate of our LORD's PARABLES, according to the order of time.

VI. A ſtate of our LORD's MIRACLES, according to the order of time.

VII. A view of the PLACES where our LORD ſojourned; with the *diſtance* at which, and the *direction* in which they did lie from JERUSALEM.

THE whole very uſeful for a profitable *reading*, but eſpecially for a proper *expounding* of the GOSPELS.

EDINBURGH:

Printed by R. FLEMING and A. NEILL,
And ſold by A. KINCAID and J. BELL.

M, DCC, LXX.

CONTENTS.

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ADVERTISEMENT.

THE GOSPEL-HISTORY is mostly concerning the public ministry of JESUS CHRIST, during three years and an half; which was the first half of the last of Daniel's seventy weeks of years, in the midst of which the MESSIAH was to be cut off. But the Evangelists did not write in the form of Annals; or so as to methodise the various events, by the years of our LORD's ministry in which they took place.

Moreover, the Evangelists did not write according to the order of time in which the events recorded by them fell out.—It is true, that the Evangelist JOHN appears not to have departed from this order,—except in one instance; where he seems to anticipate the anointing of our LORD at Bethany (xii. 3,—8.), five days before it took place. And the Evangelist MATTHEW appears to have departed from it, only in eight instances, —as at the foot of the page*. But the Evangelists MARK and LUKE, while observing a proper order of matter,—do frequently and greatly depart from the order of time; often recording things first that were last, and things last that were first.

* Ch. viii. *v.* 14,—17. falls in betwixt *v.* 22 and 23 of ch. iv.
Ch. xii. *v.* 38,—42. falls in betwixt *v.* 45 and 46.
Ch. xiii. *v.* 44,—48. falls in betwixt *v.* 35 and 36.
Ch. xiv. *v.* 1, 2. falls in betwixt *v.* 12 and 13.
Ch. xxi. *v.* 20,—22. falls in betwixt *v.* 14 and 15 of ch. xxii.
Ch. xxvi. *v.* 26,—29. falls in betwixt *v.* 20 and 21.
v. 31,—35. falls in betwixt *v.* 30 and 31.
v. 69, 70. falls in betwixt *v.* 58 and 59.

Besides,

Beſides, there are ſeveral gaps, and ſometimes very large, in the hiſtory of each Evangeliſt,—eſpecially JOHN; where things are omitted by one, but recorded by another: So that a complete view is to be had of the hiſtory, only by a regular compariſon of the whole.

It is therefore very neceſſary, for a thorough underſtanding of the Goſpel-hiſtory,—to have the ſame, as recorded by each Evangeliſt, reduced to the order of time, under the ſeveral years of our LORD's miniſtry; with the harmony of all the four, ſet in one view,—ſhewing how the gaps in one are filled up by another. And this is the purpoſe of the firſt of the following Tables: which alſo contains an abſtract of the Goſpel-hiſtory.—According to Dr *Wait*, the Paſſover at which our LORD ſuffered, fell upon the 21ſt day of March; and matters are ſtated accordingly, at the cloſe of this Table.

The uſe of the other Tables will appear at firſt view. The firſt ſix are moſtly conform to Dr *Wait*'s GOSPEL-HISTORY.——As to the laſt, no further juſtneſs or exactneſs is pretended to, than that the *diſtances* were carefully meaſured on a map of the country, with ſome aſſiſtance of Dr *Lightfoot*'s CHOROGRAPHICA; according to which, alſo,—the places did lie either upon, or neareſt to the *directions* which are marked. And this Table will ſerve to give ſome view of our LORD's journeyings; with the proportions of his miniſtry (from the references made to the firſt Table) which the ſeveral places enjoyed.

TABLE

TABLE I.

CONTAINING THE

HARMONY OF THE GOSPELS,

AND

THEIR GENERAL CONTENTS:

WHEREIN

THE Hiſtory of each Evangeliſt is reduced to the order of time in which the events recorded took place; the ſeveral parts of the Evangeliſts which are parallel to each other, are ſet in one view,—ſo that their ſeveral accounts of the ſame matter may be eaſily compared; and the matters recorded only by ſome of the Evangeliſts, are referred to the places where they are omitted by others;——

THE whole Hiſtory of the four Evangeliſts is diſtinguiſhed into 220 articles, according to the order of time; and the general matter of each article is expreſſed in one line, on the right-hand pages,—oppoſite to which, on the left-hand pages, are the places of the Evangeliſts where that matter is particularly recorded;—— as alſo,

THE ſeveral articles of the Goſpel-hiſtory are diſtinguiſhed by the *Years* of our LORD's miniſtry in which they took place; and, towards the cloſe, they are diſtinguiſhed by the *Days*.

N. B. 1. THE *firſt* Column, on the left-hand pages, contains the numbers of the articles of the Goſpel-hiſtory.

2. Under each Evangeliſt, on the left-hand pages,—the *firſt* Column contains the Chapters, and the *ſecond* the Verſes.

3. Some Paſſages, which are dubious as to the order of time, are incloſed in Crotchets.

4. The intermediate Verſes of Chapters are diſtinguiſhed by a Comma or Colon after each; and the laſt Verſe of each Chapter is diſtinguiſhed by a Point after it.

5. The ſhort Lines —— or Hyphens -- betwixt Verſes, denote all the intermediate Verſes.

The HARMONY of the GOSPELS,

	MATTHEW.	MARK.	LUKE.	JOHN.
1.	i. 1,--17:		iii. 23,--38.	
2.			i. 1,--25:	
3.			26,--80.	
4.	18,--24:			
5.			ii. 1,--20:	
6.				i. 1,--18:
7.	25.		21,--24:	
8.			25,--38:	
9.	ii. 1,--15:			
10.	16,--18:			
11.	19,--23.		39, 40:	
12.			41,--50:	
13.			51, 52.	
14.			iii. 1, 2:	
15.	iii. 1,--10:	i. 1,--6:	3,--14:	
16.	11, 12:	7, 8:	15,--18:	
17.	13,--17.	9,--11:	21, 22:	
18.	iv. 1,--11:	12, 13:	iv. 1,--13:	
19.				19,--34:
20.				35,--51.
21.				ii. 1,--12:
22.				13,--25.
23.				iii. 1,--21:
24.				22,--36.
25.		vi. 17,--20:	iii. 19, 20:	
26.	12:			iv. 1,--3:
27.				4,--42:
28.		i. 14, 15:	iv. 14, 15:	43,--45:
29.				46,--54.
30.			16,--30:	
31.	13,--17:		31, 32:	
32.			v. 1,--7:	

And their GENERAL CONTENTS.

From Chriſt's Birth, to the firſt Paſſover.

1. Chriſt's genealogy; both deſcending and aſcending.
2. The conception of John the Baptiſt.
3. The conception of Jeſus at *Nazareth*; and the birth of John.
4. Joſeph takes home Mary, as warned by an angel.
5. The birth of Chriſt, at *Bethlehem*, the city of David.
6. Chriſt's divine character, glorioufly diſplayed.
7. Chriſt's circumciſion, and being preſented in the temple.
8. Of Simeon and Anna, acknowledging him.
9. Of the wiſe men; and Chriſt carried into Egypt.
10. The ſlaughter of the infants at *Bethlehem*.
11. Jeſus brought back from Egypt, to *Nazareth*.
12. He comes to *Jeruſalem*, at twelve years of age.
13. He returns to *Nazareth*, for eighteen years.
14. John the Baptiſt called forth to his miniſtry.
15. John preaching and baptizing in the wilderneſs.
16. John's teſtimony about himſelf, and concerning Jeſus.
17. Chriſt's baptiſm by John at *Bethabara* beyond Jordan.
18. Chriſt's temptation and victory in the wilderneſs.
19. Meſſengers ſent to John; and his teſtimony about Chriſt.
20. Jeſus calls five diſciples; and goes toward *Galilee*.
21. He turns water into wine at *Cana*; and goes to *Capernaum*.
22. He goes up to the paſſover; and purgeth the Temple.

From the firſt to the ſecond Paſſover.

23. Jeſus holds a private converſation with Nicodemus.
24. He goes into *Judea*: John's further teſtimony of him.
25. John's impriſonment, for Herodias' ſake.
26. Jeſus goes toward *Galilee*, from the rage of the Phariſees.
27. His interview with the woman of *Samaria* at *Sychar*.
28. He comes into *Galilee*, and preaches the goſpel.
29. At *Cana*, he cures the nobleman's ſon at *Capernaum*.
30. He preaches in the Synagogue at *Nazareth*.
31. Being thruſt out thence, he preaches at *Capernaum*.
32. He preaches, and cauſeth a miraculous draught of fiſhes.

The HARMONY of the GOSPELS,

	MATTHEW.	MARK.	LUKE.	JOHN.
33.	iv. 18,--22 :	i. 16,--20 :	v. 8,--11 :	
34.		21,--28 :	iv. 33,--37 :	
35.	viii. 14,--17 :	29,--34 :	38,--41 :	
36.		35,--38 :	42, 43 :	
37.	iv. 23,--25.	39 :	44.	
38.	v. 1, 48.			
39.	vi. 1,--34.			
40.	vii. 1,--29.			
41.	viii. 1,--4 :	40,--45.	v. 12,--16 :	
42.	5,--13 :		vii. 1,--10 :	
43.	18,--22 :		ix. 57,--62.	
44.	23,--27 :	iv. 35,--41.	viii. 22,--25 :	
45.	28,--34.	v. 1,--20 :	26,--40 :	
46.	ix. 1,--8 :	ii. 1,--12 :	v. 17,--26 :	
47.	9,--13 :	13,--17 :	27,--32 :	
48.	14,--17 :	18,--22 :	33,--39.	
49.	18, 26 :	v. 21,--43.	viii. 41,--56.	
50.	27,--38.			
51.	x. 1,--4 :	iii. 13,--19 :	vi. 12,--16 :	
52.			17,--49.	
53.	5,--42.			
54.	xi. 1 :	[vi. 7,--13 :	ix. 1,--6 :]	
55.			vii. 11,--17 :	
56.	2,--19 :		18,--35 :	
57.	20,--30.		[x. 13,--22 :]	
58.			vii. 36,--50.	
59.			viii. 1,--3 :	
60.				v. 1,--47.
61.	xii. 1,--8 :	ii. 23,--28.	vi. 1,--5 :	
62.	9,--13 :	iii. 1,--5 :	6,--10 :	
63.	14,--21 :	6,--12 :	11 :	
64.	22,--45 :	20,--30 :	[xi. 14,--28 :]	

And their General Contents.

From the firſt to the ſecond Paſſover, continued.

33. He calls four diſciples, at the ſea of *Galilee*.
34. He preaches at *Capernaum*; and cures a demoniac.
35. He heals Peter's wife's mother; and works other miracles.
36. He retires for prayer; and leaves *Capernaum*.
37. He preaches and works miracles, through *Galilee*.
38. Chriſt's ſermon upon the *Mount*.
39. The continuation of this ſermon.
40. The concluſion of this ſermon.
41. The healing of the leper, on his coming down.
42. The healing of the centurion's ſervant.
43. Jeſus diſcourſes with ſome perſons, about following him.
44. He croſſes the ſea of *Galilee*, and calms the tempeſt.
45. His miraculous work among the *Gergeſens* and *Gadarens*.
46. At *Capernaum*, he preaches; and cures a man of the palſy.
47. Matthew called: Of his eating with publicans and ſinners.
48. He vindicates his not enjoining his diſciples to faſt.
49. Jairus's daughter raiſed: A woman cured of a flux of blood.
50. Two blind men cured; and one poſſeſſed with a dumb ſpirit.
51. Jeſus chooſes twelve apoſtles, among his diſciples.
52. He works many miracles: His ſermon upon the plain.
53. He gives the apoſtles a commiſſion, and inſtructions.
54. He ſends out his apoſtles; and preaches in ſeveral places.
55. He reſtores to life, the widow's ſon of *Nain*.
56. John's meſſage to him; his teſtimony concerning John.
57. His woe unto *Chorazin*, and other cities; his gracious call.
58. He dines with Simon in *Capernaum*; his feet waſhed with tears.
59. He preaches; miniſtred to by women: Goes up to the paſſover.

From the ſecond to the third Paſſover.

60. He cures the infirm man at *Betheſda*; and defends himſelf.
61. He vindicates an action of his diſciples on the Sabbath.
62. He cures the withered hand, on another Sabbath.
63. He is conſpired againſt for this; and goes away to *Galilee*.
64. Of his caſting out a blind and dumb devil, at *Capernaum*.

The HARMONY of the GOSPELS,

	MATTHEW.	MARK.	LUKE.	JOHN.
65.	xii. 38,--42:		[xi. 29,--36:]	
66.	46,--53.	iii. 31,--35.	viii. 19,--21:	
67.	xiii. 1,--23:	iv. 1,--20:	4,--15:	
68.		21,--25:	16,--18:	
69.	24,--30:			
70.		26,--29:		
71.	31, 32:	30,--34:	[xiii. 18, 19.]	
72.	33,--35:		[21.]	
73.	44:			
74.	45, 46:			
75.	47, 48:			
76.	36,--43:			
77.	49,--52:			
78.	53,--58.	vi. 1,--6:		
79.		[7,--13:	ix. 1,--6:]	
80.	xiv. 3,--12:	21,--29:		
81.	1, 2:	14,--16:	7,--9:	
82.	13:	30,--32:	10:	vi. 1:
83.	14,--21:	33,--44:	11,--17:	2,--14:
84.	22,--33:	45,--52:		15,--21:
85.	34,--36.	53,--56.		
86.				22,--71.
87.				vii. 1:
88.	xv. 1,--20:	vii. 1,--23:		
89.	21,--28:	24,--30:		
90.		31,--37.		
91.	29,--31:			
92.	32,--38:	viii. 1,--9:		
93.	39.	10:		
94.	xvi. 1,--5:	11,--13:		
95.	6,--12:	14,--21:		

And their General Contents.

From the ſecond to the third Paſſover, continued.

65. Of the Scribes and Phariſees requiring a ſign.
66. Jeſus declares who are his mother and his brethren.
67. At the ſea-ſide, he delivers the parable of the Sower.
68. A ſpecial application of this parable.
69. The parable of the tares in the field.
70. The parable of the ſeed ſpringing up imperceptibly.
71. The parable of the muſtard-ſeed in the field.
72. The parable of the leaven, in three meaſures of meal.
73 The parable of the treaſure hid in the field.
74. The parable of the pearl of great price.
75 The parable of the net, caſt into the ſea.
76. At *Capernaum*, he explains the parable of the tares.
77. He alſo explains the parable of the net.
78 He goes to *Nazareth*; and is contemned of his country-men.
79. He is ſuppoſed to have ſent out the Apoſtles a ſecond time.
80. The death and burial of John the Baptiſt.
81. Herod hears of Chriſt, is perplexed; and wants to ſee him.
82. The Apoſtles return: He takes them over the ſea of *Galilee*.
83 Near *Bethſaida*, he teaches, heals; and feeds 5000.
84. The diſtreſs, and miraculous deliverance at ſea.
85. He works many miraculous cures in the land of *Genneſaret*.
86. His diſcourſe in the ſynagogue at *Capernaum*.
He is ſuppoſed to have gone up to the Paſſover.

From the third, to his going up to the laſt Paſſover.

87. After the Paſſover, Jeſus left *Jeruſalem* and *Judea*.
88. At *Capernaum*, he defends his diſciples for not waſhing.
89. Near *Tyre* and *Sidon*, he deals with the woman of Canaan.
90. In the coaſts of *Decapolis*, he heals a man deaf and dumb.
91. He afterwards heals many in that country.
92. He there miraculouſly feeds four thouſands.
93. He paſſes by *Magdala* and *Dalmanutha*, to *Capernaum*.
94. His diſcourſe about the ſigns of the times.
95. Concerning the leaven of the Phariſees and Sadducees.

The HARMONY of the GOSPELS,

	MATTHEW.	MARK.	LUKE.	JOHN.
96.		viii. 22,--26:		
97.	xvi. 13,--16:	27,--30:	ix. 18,--21:	
98.	17,--20:			
99.	21,--28.	ix. 31,--38. 1:	22,--27:	
100.	xvii. 1,--13:	2,--13:	28,--36:	
101.	14,--21:	14,--29:	37,--42:	
102.	22, 23:	30,--32:	43,--45:	
103.	24--27.			
104.	xviii. 1,--6:	33,--37:	46,--48:	
105.		38,--41:	49, 50:	
106.	7,--9:		[xvii. 1, 2:]	
107.	10,--14:	42,--50.		
108.	15,--22:		[3,--10:]	
109.	23,--35.			
110.				vii. 2,--9:
111.				10,--13:
112.				14,--53.
113.				viii. 1,--11:
114.				12,--59.
115.				ix. 1,--7:
116.				8,--34:
117.			ix. 51,--53:	
118.			54,--56:	
119.			x. 1,--24:	
120.			25,--29:	
121.			30,--37:	
122.			38,--42.	
123.				35,--41.
124.				x. 1,--39:
125.				40,--42.
126.			xi. 1,--54.	
127.			xii. 1,--59.	
128.			xiii. 1,--35.	

And their GENERAL CONTENTS,

From the third to the laſt Paſſover, continued.

96. He gradually cures a blind man at *Bethſaida*.
97. Near *Ceſarea Philippi*, he queſtions his D ſciples about himſelf.
98. His diſcourſe, on Peter's confeſſion of him.
99. He foretels his ſufferings, and inſtructs his Diſciples.
100. He is transfigured on Mount *Tabor*; and again foretels his
101 He cures a lunatic. [ſufferings.
102 He again foretels his ſufferings, and death.
103. He pays tribute miraculouſly, at *Capernaum*.
104 He teaches his Diſciples humility; and warns them.
105 Of one whom they ſaw caſting out Devils in his name.
106 The woe of offences coming; and a caution thereupon.
107 Of avoiding to give offence; eſpecially to the weak.
108. Of diſcipline for offences, and forgiving injuries.
109. The parable of the two debtors, and the wicked ſervant.
110 Jeſus reproves his kinſmen, for their preſumption.
111 He goes up ſecretly to the feaſt of tabernacles.
112 Of his miniſtry there, and the various effects of it.
113 Of the woman taken in adultery; and diſmiſſed.
114. He preaches in the temple; and makes his eſcape.
115. He cures the man born blind; and goes to *Galilee*.
116. The caſe of this man, upon his being cured.
117. Jeſus returning, is rejected by the Samaritans.
118. Of the falſe zeal of ſome of his Diſciples.
119. He ſends out the 70 Diſciples, with inſtructions.
120. He is tempted by a lawyer, about inheriting eternal life.
121. His parable of the tender-hearted Samaritan.
122. He is entertained by Martha and Mary, at *Bethany*.
123. At *Jeruſalem*, he meets with the blind man he had cured.
124. His diſcourſe at the feaſt of dedication, about his ſheep.
125. He goes away to *Bethabara*; and is reſorted to.
126. The various exerciſe of his miniſtry, in that country-ſide.
127. The further exerciſe of his miniſtry, in paſſing to *Galilee*.
128. The continued exerciſe of his miniſtry there.

The HARMONY of the GOSPELS,

	MATTHEW	MARK.	LUKE.	JOHN.
129.			xiv. 1,--35.	
130.			xv. 1,--32.	
131.			xvi. 1,--31.	
132.			xvii. 1,--19:	
133.	xix. 1, 2:	x. 1:		
134.			20,--37.	
135.			xviii. 1,--14:	
136.	3,--12:	2,--12:		
137.	13,--15:	13,--16:	15,--17:	
138.	16--,30.	17,--31:	18,--30:	
139.	xx. 1,--16:			
140.	17,--19:	32,--34:	31,--34:	
141.	20,--28:	35,--45:		
142.				xi. 1,--53:
143.				54,--57.
144.	29,--34.	46,--52.	35,--43.	
145.			xix. 1,--10:	
146.			11,--27:	
147.				xii. 1,--11.
148.	xxi. 1,--11:	xi. 1,--11:	28,--44:	12,--19:
149.	12,--17:	15,--19:	45,--48.	
150.	18, 19:	12,--14:		
151.				20,--50.
152.	23,--27:	27,--33.	xx. 1,--8:	
153.	28,--32:			
154.	33,--46.	xii. 1,--12:	9,--19:	
155.	xxii. 1,--14:			
156.	xxi. 20,--22:	xi. 20,--26:		
157.	xxii. 15,--22:	xii. 13,--17:	20,--26:	

And their GENERAL CONTENTS.

From the third to the laſt Paſſover, continued.

129. He teaches and heals, on his way toward *Jeruſalem*.
130. He delivers ſeveral parables; of the prodigal ſon.
131. He further teaches by parables; the rich man and Lazarus.
132. He goes on in teaching; and cleanſes ten lepers.
133. He returns on the eaſt of Jordan, by *Bethabara*.
134. His doctrine and warning, about the coming of his kingdom.
135. He encourageth and teacheth to pray, by parables.
136. His doctrine about marriage and divorce.
137. He bleſſeth little children, brought to him.
138. Of the addreſs made to him, by a young ruler.
139. The parable of the labourers in the vineyard.
140. Jeſus again foretells his ſufferings and death.
141. He reproves the ambition of ſome diſciples.
142. Of the reſurrection of *Lazarus*, at *Bethany*.
143. He retires a few days to *Ephraim*; and is conſulted againſt.
144. He cures two blind men by the way-ſide, near *Jericho*.
145. His interview with Zaccheus, the chief publican.
146. The parable of the ten pounds, given to ten ſervants.
[*March 16th, Saturday, Jewiſh Sabbath.*]
147. He ſups at *Bethany*, with Lazarus; who is conſulted againſt.
[*March 17th; now the Lord's day.*]
148. He rideth up triumphantly, to *Jeruſalem*.
149. He purges the temple; teaches and heals.
From going up to the laſt paſſover, to his aſcenſion.
[*March 18th, Monday.*]
150. He curſes the fig-tree, having nothing but leaves.
151. What paſſed, on ſome Greeks deſiring to ſee him.
152. His authority queſtioned; and his queſtion about John's baptiſm.
153. The parable of the two ſons.
154. The parable of the vineyard, and the wicked huſbandmen.
155. The parable of the marriage-feaſt; the wedding garment.
[*March 19th, Tueſday.*]
156. The withering of the fig-tree; and the efficacy of faith.
157. Of paying tribute to Cæſar; and duty to God.

The HARMONY of the GOSPELS,

	MATTHEW.	MARK.	LUKE.	JOHN.
158.	xxii. 23,--33 :	xii. 18,--27 :	xx. 27,--40 :	
159.	34,--40 :	28,--34 :		
160.	40,--46.	35,--37 :	41,--44 :	
161.	xxiii. 1,--13 :	38,--40 :	45,--47.	
162.	14,--39.			
163.		41,--44.	xxi. 1,--4 :	
164.	xxiv. 1,--36 :	xiii. 1,--32 :	5,--33 :	
165.			34,--38.	
166.	37,--51.			
167.		33,--37.		
168.	xxv. 1,--13 :			
169.	14,--30 :			
170.	31,--46.			
171.	xxvi. 1,--5 :	xiv. 1, 2 :	xxii. 1, 2 :	
172.	6,--13 :	3,--9 :		xii. 3,--8 :
173.	14,--16 :	10, 11 :	3,--6 :	
174.	17,--20 :	12,--17 :	7,--14 :	
175.			15,--18 :	
176.				xiii. 1,--17 :
177.	26,--29 :	22,--25 :	19, 20 :	
178.	21,--25 :	18,--21 :	21,--23 :	18,--22 :
179.				23,--32 :
180.			24,--30 :	
181.				33,--35 :
182.	31,--35 :	27,--31 :	31,--34 :	36,--38 :
183.			35,--38 :	
184.				xiv. 1,--31.
185.	30 :	26 :		31.
186.				xv. 1,--27.
187.				xvi. 1,--33.
188.				xvii. 1,--26.

And their GENERAL CONTENTS.

From the laſt Paſſover to his aſcenſion, continued.

158. Jeſus confutes the Sadducees, about the reſurrection.
159. His doctrine about the great commandment of the law.
160. His queſtion about Chriſt being the ſon of David.
161. His warning againſt the Scribes and Phariſees.
162. He denounces woes againſt the Scribes and Phariſees.
163. Of the widow's two mites, caſt into the Treaſury.
164. Of the deſtruction of Jeruſalem, and the laſt judgment.
165. His call to watchfulneſs; and his preſent courſe.
166. His call to watchfulneſs enforced; an awful warning.
167. His further enforcing, and extending of this call.
168. The parable of the ten virgins, and a call thereupon.
169. The parable of the talents; the ſlothful ſervant.
170. His diſcourſe of the laſt judgment; the eternal ſtate.
[*March, 20th, Wedneſday.*]
171. The Jews conſult how to apprehend and kill Jeſus.
172. He is anointed at *Bethany*, in the houſe of Simon the leper.
173. Satan enters into Judas, who undertakes to betray him.
[*March 21ſt, Thurſday; Paſſover day.*]
174. The preparation made for eating the paſſover.
175. Jeſus and his twelve diſciples eat the paſſover.
176. Jeſus waſhes the feet of his diſciples, and teaches them.
177. The inſtitution of the ſacrament of our Lord's ſupper.
178. Jeſus diſcovers the treachery of one of the twelve.
179. He diſcovers Judas Iſcariot to be the traytor.
180. He checks ambition in his diſciples; and comforts them.
181. He warns and inſtructs them, about his leaving them.
182. He foretells Peter's threefold denial of him.
183. He warns and cautions them about approaching danger.
184. His conſolatory diſcourſe to them after ſupper.
185. He goes out with his diſciples towards the garden.
186. His conſolatory diſcourſe is continued.
187. His conſolatory diſcourſe is concluded.
188. His interceſſory prayer, before entering the garden.

The HARMONY of the GOSPELS,

	MATTHEW.	MARK.	LUKE.	JOHN.
189.	xxvi. 36,--46:	xiv. 32,--42:	xxii. 39,--46:	xviii. 1, 2:
190.	47,--56:	43,--52:	47,--53:	3,--12:
191.				13, 14:
192.	57:	53:	54:	
193.	58, 69, 70:	54, 66-68:	55,--57:	15,--17:
194.	59,--68:	55,--65:	63,--65:	19,--24:
195.	71, 72:	69, 70:	58:	18, 25:
196.	73,--75.	70,--72.	59,--62:	26, 27:
197.	xxvii. 1:	xv. 1:	66,--71.	
198.	2:	1:	xxiii. 1:	28:
199.	3,--10:			
200.				29,--32.
201.	11,--14:	2,--5:	2,--5:	33,--36:
202.			6,--11:	
203.			11,--16:	
204.	15,--26:	6,--15:	17,--25:	37,--40.
205.	27,--30:	16,--19:		xix. 1,--3:
206.				4,--15:
207.	31,--50:	20,--37:	25,--46:	16,--30:
208.	51,--56:	38,--41:	47,--49:	
209.				31,--37:
210.	57,--61:	42,--47.	50,--56.	38,--42.
211.	62,--66.			
212.	xxviii. 1,--15:	xvi. 1,--11:	xxiv. 1,--12:	xx. 1,--18:
213.		14:	13,--35:	
214.		12, 13:	36,--43:	19,--25:
215.				26,--29:

And their GENERAL CONTENTS.

From the laſt Paſſover to his aſcenſion, continued.

189. Jeſus ſuffers in the garden; his diſciples ſleep.
190. He is apprehended, by a company with Judas.
191. He is brought before Annas, father-in-law to Caiaphas.
192. He is brought before Caiaphas, the high-prieſt.
193. Peter's firſt denial of his Lord, to a damſel.
194. Jeſus is tried before Caiaphas, and ſpitefully uſed.
195. Peter's ſecond denial of his Lord, to another maid.
196. Peter's third denial, to ſome others; and repentance.

[*March* 22*d*, *Friday*; *crucifixion day*.]

197. Jeſus again before the Jewiſh council, and examined.
198. He is carried away to Pilate, the Roman governor.
199. Judas confeſſes his crime; and then hangs himſelf.
200. Pilate comes out, and enquires concerning Jeſus.
201. Jeſus is before Pilate, and examined by him.
202. Jeſus is before Herod; ſet at nought, and mocked.
203. Jeſus is again before Pilate, and vindicated by him.
204. The concluſion of his trial before Pilate.
205. He is ſpitefully mocked, ſcourged, and ſpit upon.
206. Pilate's vain endeavour to deliver him.
207. Jeſus is crucified, betwixt two malefactors.
208. Prodigies immediately following the death of Jeſus.
209. The piercing of his ſide, without breaking his bones.
210. The burial of Jeſus, by Joſeph of Arimathea and Nicodemus.
211. The Jews ſeal the ſtone; and ſet a watch on the ſepulchre.

[*March* 24*th*, *Lord's day*; *reſurrection-day*.]

212. The reſurrection of Jeſus; and his firſt appearances.
213. He appears to two diſciples, on the way to *Emmaus*.
214. He appears, the ſame evening, to ten of the apoſtles.

[*March* 31*ſt*, *Lord's day*.]

215. He appears to the eleven apoſtles, particularly Thomas.

The HARMONY of the GOSPELS,

	MATTHEW.	MARK.	LUKE.	JOHN.
216.				xxi. 1.--24:
217.	xxviii. 16, 17:			
218.	18,--20.	xvi. 15,--18:	xxiv. 44,--49:	
219.		19, 20.	50,--53.	
220.				xx. 30, 31. } xxi. 25. }

N. B. The aſcenſion was on Thurſday, May 2d; ten days before the great deſcent of the Holy Ghoſt, which took

TABLE II. Shewing the Order and Number of Chriſt's recorded *Appearances* after his Re-

	MATTHEW.	MARK.	LUKE.	JOHN.
1.		xvi. 9,--11.		xx. 11,--18:
2.	xxviii. 9, 10.			
3.			xxiv. 34.	
4.		12, 13.	13,--35.	
5.		14.	36,--43.	19,--25.
6.				26,--29.
7.				xxi. 1,--24.
8.	16,--17.			
9.				
10.				
11.	18,--20.	15,--18.	44,--49.	

And their General Contents.

[*In the courſe of* 32 *days afterwards.*]

216. He appears to ſeverals of them, at the ſea of *Galilee.*
217. He appears to the eleven, on a mountain in *Galilee.*
218. His laſt appearance and diſcourſe to them, at *Jeruſalem.*
219. The glorious aſcenſion of Jeſus Chriſt, at *Bethany.*
220. The concluſion of the whole.

place on the day of Pentecoſt, being the firſt day of the week, May 12th, the Lord's day.

ſurrection; and the Places where they are recorded.

Jeſus appeared,

On the reſurrection-day;

1. To Mary Magdalene, early in the morning.
2. To her and other women, ſoon after.
3. To Peter alone.
4. To two diſciples going to Emmaus.
5. To ten of the apoſtles and others, in the evening.

After eight days, or next Lord's day;

6. To the eleven apoſtles, at Jeruſalem.

Afterwards, till his aſcenſion;

7. To ſeven of them, at the ſea of Galilee.
8. To the eleven, on a mountain in Galilee.
9. To above 500 brethren at once, 1 Cor. xv. 6.
10. To James, 1. Cor. xv. 7.
11. To all the apoſtles, at Jeruſalem and Bethany.

TABLE III.

Shewing the Articles of the *Harmony*, to which the ſeveral Paſſages of the Evangeliſts do belong.

The firſt *Column under each Evangeliſt denotes the* Chapters, *the* ſecond *the* Verſes; *and the* third, *the* articles *of the Harmony.*

MATTHEW.		MATTHEW.		MATTHEW.	
i. 1,--17.	1.	x. 1,--4.	51.	21,--28.	89.
18,--24.	4.	5,--42.	53.	29,--31.	91.
25.	7.	xi. 1.	54.	32,--38.	92.
ii. 1,--15.	9.	2--19.	56.	39.	93.
16,--18.	10.	20,--30.	57.	xvi. 1,--5.	94.
19,--23.	11.	xii. 1,--8.	61.	6,--12.	95.
iii. 1,--10.	15.	9,--13.	62.	13,--16.	97.
11,--12.	16.	14,--21.	63.	17,--20.	98.
13,--17.	17.	22,--45.	64.	21,--28.	99.
iv. 1,--11.	18.	[38,--42.]	65.	xvii. 1,--13.	100.
12.	26.	46,--53.	66.	14,--21.	101.
13,--17.	31.	xiii. 1,--23.	67.	22,--23.	102.
18,--22.	33.	24,--30.	69.	24,--27.	103.
23,--25.	37.	31,--32.	71.	xviii. 1,--6.	104.
v. 1,--48.	38.	33,--35.	72.	7,--9.	106.
vi. 1,--34.	39.	30,--43.	76.	10,--14.	107.
vii. 1,--29.	40.	44.	73.	15,--22.	108.
viii. 1,--4.	41.	45,46.	74.	23,--35.	109.
5,--13.	42.	47,48.	75.	xix. 1,--2.	133.
14,--17.	35.	49,--52.	77.	3,--12.	136.
18,--22.	43.	53--58.	78.	13,--15.	137.
23,--27.	44.	xiv. 1,2.	81.	16,--30.	138.
28,--34.	45.	3,--12.	80.	xx. 1,--16.	139.
ix. 1,--8.	46.	13.	82.	17,--19.	140.
9,--13.	47.	14,--21.	83.	20,--28.	141.
14,--17.	48.	22,--33.	84.	29,--34.	144.
18,--26.	49.	34--36.	85.	xxi. 1,--11.	148.
27,--38.	50.	xv. 1,--20.	88.	12,--17.	149.

MATTHEW.		MATTHEW.		MARK.	
xxi. 18, 19.	150.	27,--30.	205.	vi. 7,--13.	54.
20,--22.	156.	31,--50.	207.		79.
23,--27.	152.	51,--56.	208.	14,--16.	81.
28,--32.	153.	57,--61.	210.	17,--20.	25.
33,--46.	154.	62,--66.	211.	21,--29.	80.
xxii. 1,--14.	155.	xxviii 1,--15.	212.	30,--32.	82.
15,--22.	157.	16, 17.	217.	33,--44.	83.
23,--33.	158.	18,--20.	218.	45,--52.	84.
34,--40.	159.			53,--56.	85.
40,--46.	160.	MARK.		vii. 1,--23.	88.
xxiii. 1,--13.	161.	i. 1,--6.	15.	24,--30.	89.
14,--39.	162.	7, 8.	16.	31,--37.	90.
xxiv. 1,--36.	164.	9,--11.	17.	viii. 1,--9.	92.
37,--51.	166.	12, 13.	18.	10.	93.
xxv. 1,--13.	168.	14, 15.	28.	11,--13.	94.
14,--30.	169.	16,--20.	33.	14,--21.	95.
31,--46.	170.	21,--28.	34.	22,--26.	96.
xxvi. 1,--5.	171.	29,--34.	35.	27,--30.	97.
6,--13.	172.	35,--38.	36.	31,--38.	99.
14,--16.	173.	39.	37.	ix. 1.	99.
17,--20.	174.	40,--45.	41.	2,--13.	100.
21,--25.	178.	ii. 1,--12.	46.	14,--29.	101.
26,--29.	177.	13,--17.	47.	30,--32.	102.
30.	185.	18,--22.	48.	33,--37.	104.
31,--35.	182.	23,--28.	61.	38,--41.	105.
36,--46.	189.	iii. 1,--5.	62.	42,--50.	107.
47,--56.	190.	6,--12.	63.	x. 1.	133.
57.	192.	13,--19.	51.	2,--12.	136.
58, 69, 70.	193.	20,--30.	64.	13,--16.	137.
59,--68.	194.	31,--35.	66.	17,--31.	138.
71, 72.	195.	iv. 1,--20.	67.	32,--34.	140.
73,--75.	196.	21,--25.	68.	35,--45.	141.
xxvii. 1.	197.	26,--29.	70.	46,--52.	144.
2.	198.	30,--34.	71.	xi. 1,--11.	148.
3,--10.	199.	35,--41.	44.	12,--14.	150.
11,--14.	201.	v. 1,--20.	45.	15,--19.	149.
15,--26.	204.	21,--43.	49.	20,--26.	156.
		vi. 1,--6.	78.		

MARK.		LUKE.		LUKE.	
xi. 27,--33.	152.	LUKE.		viii. 1,--3.	59.
xii. 1,--12.	154.	i. 1,--25.	2.	4,--15.	67.
13,--17.	157.	26,--80.	3.	16,--18.	68.
18,--27.	158.	ii. 1,--20.	5.	19,--21.	66.
28,--34.	159.	21,--24.	7.	22,--25.	44.
35,--37.	160.	25,--38.	8.	26,--40.	45.
38,--40.	161.	39, 40.	11.	41,--56.	49.
41,--44.	163.	41,--50.	12.	ix. 1,--6.	54.
xiii. 1, 32.	164.	51, 52.	13.		79.
33,--37.	167.	iii. 1, 2.	14.	7,--9.	81.
xiv. 1, 2.	171.	3,--14.	15.	10.	82.
3,--9.	172.	15, 18.	16.	11,--17.	83.
10, 11,	173.	19, 20.	25.	18,--21.	97.
12,--17.	174.	21, 22.	17.	22,--27.	99.
18,--21.	178.	23,--38.	1.	28,--36.	100.
22, 25.	177.	iv. 1,--13.	18.	37--42.	101.
26.	185.	14, 15.	28.	43,--45.	102.
27,--31.	182.	16,--30.	30.	46,--48.	104.
32,--42.	189.	31, 32.	31.	49, 50.	105.
43,--52.	190.	33,--37.	34.	51,--53.	117.
53.	192.	38,--41.	35.	54,--56.	118.
54, 66,--68.	193.	42, 43.	36.	57,--62.	43.
55,--65.	194.	44.	37.	x. 1,--24.	119.
69, 70.	195.	v. 1,--7.	32.	[13,--22.]	57.
70,--72.	196.	8,--11.	33.	25,--29.	120.
xv. 1.	197.	12,--16.	41.	30,--37.	121.
	198.	17,--26.	46.	38,--42.	122.
2,--5.	201.	27,--32.	47.	xi. 1,--54.	126.
6,--15.	204.	33,--39.	48.	[14,--28.]	64.
16,--19.	205.	vi. 1,--5.	61.	[29,--36.]	65.
20, 37.	207.	6,--10.	62.	xii. 1,--59.	127.
38,--41.	208.	11.	63.	xiii. 1,--35.	128.
42,--47.	210.	12,--16.	51.	[18, 19.]	71.
xvi. 1,--11.	212.	17,--49.	52.	[21.]	72.
12, 13.	213.	vii. 1,--10.	42.	xiv. 1,--35.	129.
14.	214.	11,--17.	55.	xv. 1,--32.	130.
15,--18.	218.	18,--35.	56.	xvi. 1,--31.	131.
19, 20.	219.	36,--50.	58.	xvii. 1,--19.	132.

Luke.		Luke.		John.	
xvii. [1, 2.]	106.	xxiii. 2,--5.	201.	x. 40,--42.	125
[3,--10.]	108.	6,--11.	202.	xi. 1,--53.	142
20,--37.	134.	11,--16.	203.	54,--57.	143
xviii. 1,--14.	135	17,--25.	204	xii. 1,--11.	147
15,--17.	137.	25,--46.	207.	[3,--8.]	172
18,--30.	138.	47,--49.	208.	12,--19.	148
31,--34.	140.	50,--56.	210.	20,--50.	151
35,--43.	144.	xxiv. 1,--12.	212.	xiii. 1,--17.	176
xix. 1,--10.	145.	13,--35.	213.	18,--22.	178
11,--27.	146.	36,--43.	214.	23,--32.	179
28,--44.	148.	44,--49.	218.	33,--35.	181
45,--48.	149.	50,--53.	219.	36,--38.	182
xx. 1,--8.	152.	John.		xiv. 1,--31.	184
9,--19.	154.	i. 1,--18.	6.	31.	185
20,--26.	157.	19,--34.	19.	xv. 1,--27.	186
27,--40.	158.	35,--51.	20.	xvi. 1,--33.	187
41,--44.	160.	ii. 1,--12.	21.	xvii. 1,--26.	188
45,--47.	161.	13,--25.	22.	xviii. 1, 2.	189
xxi. 1,--4.	163	iii. 1,--21.	23.	3,--12.	190
5,--33.	164	22,--36.	24.	13, 14.	191
34,--38.	165.	iv. 1,--3.	26.	15,--17.	193
xxii. 1, 2.	171.	4,--42.	27.	18,--25.	195
3,--6.	173.	43,--45.	28.	19,--24.	194
7,--14.	174.	46,--54.	29.	26, 27.	196
15,--18.	175	v. 1,--47.	60.	28.	198
19, 20.	177.	vi. 1.	82.	29,--32.	200
21,--23.	178	2,--14.	83.	33,--36.	201
24,--30.	180	15,--21.	84.	37,--40.	204
31,--34.	182.	22,--71.	86.	xix. 1,--3.	205
35,--38.	183.	vii. 1.	87.	4,--15.	206
39,--46.	189.	2,--9.	110.	16,--30.	207
47,--53.	190.	10,--13.	111.	31,--37.	209
54.	192.	14,--53.	112.	38,--42.	210
55,--57.	193	viii. 1,--11.	113.	xx. 1,--18.	212
58.	195	12,--59.	114.	19,--25.	214
59,--62.	196.	ix. 1,--7.	115.	26,--29.	215
63,--65.	194.	8,--34.	116.	30, 31.	220
66,--71.	197.	35,--41.	123.	xxi. 1,--24.	216
xxiii. 1,	198.	x. 1,--39.	124.	25.	220

TABLE IV. Containing a State of our LORD's DISCOURSES, according to the order of time; with the Articles of the *Harmony*, in which they are recorded.

The Harmony *ſhews* where *they took place.*

JESUS had Diſcourſes,—

With Nicodemus, about the New Birth - 23
With the Woman of Samaria - - 27
In the Synagogue of Nazareth - 30
In a Sermon upon the Mount - - 38,39,40
In a Sermon upon the Plain - 52
Of Inſtructions to his Apoſtles - - 53
Of woes againſt Chorazin, and other Cities - 57
On healing the infirm Man at Bethesda 60
On his Diſciples plucking Ears of Corn on the Sabbath 61
On the charge of his working miracles by the power of Beelzebub 64
On the Scribes and Phariſees requiring a Sign - 65
Concerning the Bread of Life - 86
About internal purity - - 88
About the Signs of the Times - - 94
On Peter's Confeſſion of Him - - 98
Concerning offences and injuries - 106,107,108
At the Feaſt of Tabernacles - 112
On diſmiſſing the Woman taken in Adultery - 114
Of Inſtructions to the 70 Diſciples - 119
Concerning his Sheep - - 124
Of Inſtructions about Prayer - - 126
Of Woes againſt the Scribes and Phariſees 126
Againſt Hypocriſy, Fearfulneſs, Anxiety and Unwatchfulneſs 127
Of Repentance, of entering in at the Strait-gate; and againſt Jeruſalem - - 128
Concerning Humility and Prudence - - 129
About the coming of his Kingdom - - 134
About inheriting eternal Life - - 138
Concerning his Sufferings - - 151
Concerning the Reſurrection - 158
Againſt the Scribes and Phariſees - - 161,162
Concerning the deſtruction of Jeruſalem - - 164
Concerning watchfulneſs - - 165,166,167
Concerning the laſt Judgment - - 170
His conſolatory Diſcourſe - - - 184,185,186
To his Diſciples, before his Aſcenſion - - 218

TABLE V. Containing a State of our LORD's PARABLES, according to the Order of Time; with the Articles of the *Harmony*, in which they are recorded.

The Harmony *ſhews* where *they took Place.*

JESUS delivered Parables,—

Of the Sower and his Seed - - 67
Of the Tares in the Field - 69, 76
Of the Seed ſpringing up imperceptibly - 70
Of the Muſtard Seed - - 71, 128
Of the Leaven, in three Meaſures of Meal - 72, 128
Of the Treaſure hid in the Field - - 73
Of the Pearl of great Price - - 74
Of the Net caſt into the Sea - 75, 77
Of the two Debtors - - 109
Of the tender-hearted Samaritan - - 121
Of the Succeſs of Importunity - 126
Of the fooliſh rich Man - - 127
Of the Servants watching - 127
Of the faithful and wiſe Steward - - 127
Of the barren Fig-tree - - 128
Of ſitting in the loweſt Room - - 129
Of the great Supper - - 129
Of intending to build a Tower - - 129
Of one King going to War againſt another - 129
Of the loſt Sheep, found - - 130
Of the loſt piece of Money, found - 130
Of the prodigal Son - - 130
Of the unfaithful Steward - - 131
Of the rich man and Lazarus - 131
Of the ſervant come from the field - 132
Of the unjuſt Judge, and importunate Widow 135
Of the Phariſee and Publican - 135
Of the Labourers in the Vineyard - 139
Of the ten Pounds given to ten ſervants 146
Of the two Sons - 153
Of the vineyard, and wicked Huſbandmen 154
Of the Marriage-feaſt and Wedding-garment 155
Of a Man taking a far Journey - 167
Of the ten Virgins - 168
Of the Talents, and ſlothful Servant - 169
Of the Sheep and Goats - 170

TABLE VI. Containing a State of our LORD's MIRACLES, according to the order of time; with the Articles of the *Harmony* in which they are recorded.

The Harmony *ſhews* where *they took place.*

JESUS performed miracles,—

Of turning water into wine - 21
Of purging the temple - 22
Of curing the nobleman's ſon of Capernaum - 29
Of cauſing a miraculous draught of fiſhes - 32
Of curing a demoniac - 34
Of healing Peter's wife's mother - 35
Of healing a leper - 41
Of healing the centurion's ſervant - 42
Of calming the tempeſt - 44
Of curing two demoniacs at Gadara - 45
Of curing a man of the palſy - 46
Of reſtoring Jairus's Daughter - 49
Of curing a woman of a flux of blood - 49
Of reſtoring two blind men to ſight - 50
Of healing one poſſeſſed with a dumb ſpirit - 50
Of reſtoring to life the widow's ſon of Nain - 55
Of curing the infirm man at Bethesda - 60
Of curing the withered hand - 62
Of caſting out a blind and dumb devil - 64
Of feeding 5000 men - 83
Of walking on the ſea, and calming it - 84
Of healing the woman of Canaan's daughter - 89
Of healing a man deaf and dumb - 90
Of feeding 4000 men - 92
Of giving ſight to a blind man - 96
Of curing a lunatic - 101
Of procuring tribute-money - 103
Of curing the man born blind - 115
Of healing a woman 18 years infirm - 128
Of curing a dropſy - 129
Of cleanſing ten lepers - 132
Of curing two blind men - 144
Of blaſting the fig-tree - 150
Of making his enemies fall to the ground - 190
Of curing the ear of Malchus - 190
Of cauſing a miraculous draught of fiſhes - 216
Of producing a fire, with fiſh and bread - 216

TABLE VII. Giving a view of the PLACES where our LORD ſojourned; with the *Diſtance* at which, and the *Direction* in which, they did ly from Jeruſalem.

The firſt *Column contains the number of* Miles; *the* ſecond, *the* Direction, *according to the points of the Compaſs; and the* third, *the* Articles *of the Harmony where theſe places occur.*

GALILEE, properly ſo called; on the weſt of the ſea of Galilee, (called alſo the ſea of Tiberias, and the Lake of Genneſaret;) the northern territory of Canaan. Our Lord is ſometimes ſaid to be in Galilee, without mentioning the particular places, *Art.* 28, 37, 128, 217.

SAMARIA; the territory on the ſouth of Galilee toward Jeruſalem.

JUDEA; the territory of the tribe of Judah, on the ſouth of Jeruſalem. *Art.* 24, 87.

DECAPOLIS, GENNESARET; the territory on the eaſt of the ſea of Galilee. *Art.* 85, 90.

	Miles.	Direction.	Articles of the Harmony.
GALILEE; the ſea of	85	N. E.	33, 44, 82, 216.
Nazareth	73.	N. N. E.	3, 11, 13, 30, 78.
Cana	80.	N. *by* E.	21, 29.
Capernaum	97.	N. E. *b.* N.	21, 31, 34, 46, 58, 64: 76, 86, 88, 93, 103.
Bethſaida	92.	N. E. *b.* N.	57, 83, 96.
Mount Tabor	72.	N. E. *b.* N.	100.
Nain	70.	N. E. *b.* N.	55.
Ceſarea Philippi	123.	N. E. *b.* N.	97.
SAMARIA; Sychar, or Sichem	37.	N. N. E.	27.
JUDEA; Bethlehem	6.	S.	5, 10.
DECAPOLIS; Chorazin	100.	N. E.	57.
Magdala, Dalmanutha	90.	N. E.	93.
Gergaſa	88.	N. E.	45.
Gadara	80.	N. E.	45.
Tyre	120.	N. *b.* E.	89.
Sidon	148.	N. N. E.	89.
Bethabara	56.	E. N. E.	17, 125, 133.
Ephraim, or Ephrem	27.	N. E.	143.
Jericho	30.	E. *b.* N.	144.
Emmaus	7½.	N. W. *b.* N.	213.
Bethany	2.	E.	122, 142, 147, 172, 219.
Other Places.			
Enon	36	N. E.	24.
Salim	44	E N. E.	24.
Rama	9.	S. W *b.* W.	10.
Sarepta	142.	N. *b.* E.	30.
Arimathea	35.	N. W.	210.
Kerioth, (Iſcarioth)	46.	N. N. E.	51. Joſh. xv. 25.
Samaria, the City	44	N N. E.	Acts viii. 5.
Azotus	42.	W. *b* N.	Acts viii. 40.
Ceſarea	60.	N.	Acts viii 40.
Lydda	38.	N. W. *b.* N.	Acts ix. 35.
Saron	44	N. N. W.	Acts ix. 35.
Joppa	45.	N. W.	Acts ix. 36, 43.
Hebron,	24	S.	Joſh. xx. 7. Luke i. 39.

ERRATA.

P. 12. l. 9. (under LUKE,) *read* 19:
l. 10. *ibid.* *read* 21:
P. 14. l. 6. (under MARK,) *read* 31,—38. ξ
ix. 1; ξ